



# Las Vegas CREATIVE PAINTING Convention

2875 SANTA MARGARITA ST. • LAS VEGAS, NV 89146  
(702) 221-8234 • Hours: 11:00 a.m. - 5:00 p.m., **PACIFIC TIME**  
FAX: 702-221-8527 • E-Mail: [vegaspaint@aol.com](mailto:vegaspaint@aol.com) • web: [www.vegaspaint.com](http://www.vegaspaint.com)

## EXHIBITOR APPLICATION AND CONTRACT

### 2013 Las Vegas Creative Painting Convention

Wed., Feb. 27 - Fri., March 1, 2013  
Tropicana Hotel, Las Vegas, Nevada

#### TERMS AND CONDITIONS FOR EXHIBITING:

Each booth includes space rental, one 8' draped table, two chairs, and one ID sign (free if ordered by Dec. 15, 2012; Order form will be sent later). Additional items may be rented from Freeman Decorating. Decorator and drayage info will be sent prior to the show from Freeman.

Sub-leasing is NOT allowed. Exhibitors may NOT assign, sublet, or re-sell any part or all of their space without written consent of the convention Director. Any person or firm not exhibiting is prohibited from soliciting business in any part of the convention site. Creative Painting reserves the right to refuse service to any person or firm.

To cancel, notice must be sent in writing to the Convention Director. Prior to April 30, 2012, the cancellation fee is \$100 per booth. From May 1 - Aug. 31, cancellation charge is 50% of total rental cost. After Aug. 31, 2012, 20% of space rental is refundable if re-rented. After Nov. 30, 2012, 10% of space rental is refundable if re-rented. In the event of cancellation of show, only the portion of fee required to cover expenses will be retained.

Creative Painting, the show decorator, and the host hotel will not be responsible for any loss, damage, or injury that may occur to any exhibitor, their representatives or property, before, during, or after show hours. Exhibitors should insure themselves against such claims, and by signature on application release the hotel and Creative Painting from any and all liability. Creative Painting will provide security for the exhibit area, set-up day through show closing, without any implied liability. Exhibitors should not leave booths unattended during show hours. Displays should remain intact until show closes.

All merchandise and exhibits must conform to Clark County fire codes and ordinances, and any regulations of the hotel.

Exhibitor agrees to abide by official show rules and regulations as set forth by the Convention Director.

Children under age 16 will NOT be admitted to the exhibit hall.

Exhibitors are each responsible for the collection and payment of any sales tax, and obtaining of licences or permits which may be required by Clark County, Nevada. Tax MUST be paid before leaving the show.

# of 10' x 10' Booths \_\_\_\_\_ @ \$600 each; (\$300 per booth deposit; balance due by Aug. 31, 2012) \*

corner booth @ \$60 additional each. (THERE IS NO GUARANTEE OF AVAILABILITY!)

\*Space not paid for in full by Aug. 31, 2012 is subject to a 10% of balance late fee, payable no later than Sep. 15, 2012.

\*Space not paid for in full by Sep. 15, 2012 is subject to re-assignment to another exhibitor without notice and without refund. or at the option of Creative Painting, may be re-instated for an additional \$25.00 fee.

You may request your booth location preference, but there is NO GUARANTEE of any space assignments at the time of application.

**NOTE: The Tropicana has a Teamster union freight dock. You may ship c/o Freeman Co. You may HAND-CARRY items into the hall. You may NOT wheel in your display or merchandise. We will provide move-in / move-out labor, FREE if ordered in advance by Dec. 15, 2012. Order form for this and other options will be mailed, and must be returned by Dec. 15, 2012.**

Company Name \_\_\_\_\_

Contact Person \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Area Code & Phone \_\_\_\_\_

Cell Number \_\_\_\_\_

Fax Number \_\_\_\_\_

E-Mail \_\_\_\_\_

Website \_\_\_\_\_

**SIGNATURE** \_\_\_\_\_

By signature above, exhibitor agrees to all terms and conditions.

Booth location preference (if any):

Please locate near: \_\_\_\_\_

Do not locate near: \_\_\_\_\_

To promote the convention, we suggest "web link exchanges" to help spread the word about the convention.

Website Links Help Us All... We'll put a link to YOUR website on our site, when you put a link on your website to OUR website:  
[www.vegaspaint.com](http://www.vegaspaint.com)

If paying with Mastercard or Visa: Deposit  or In Full   
card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
expire date: \_\_\_\_\_

SET-UP: Tue., Feb. 26 starting 8 a.m.	SHOW DATES: Wed., Feb. 27 (9 - 6); Thu., Feb. 28 (9 - 6); Fri., Mar. 1 (9 - 1)
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date _____	pmt _____
check # _____	received by _____
booth # (s): _____	

Assignment of booth number(s) serves as acceptance of application. Booth numbers will be assigned as soon as possible.